



**NOTICE OF MEETING**

**TUESDAY, 8 May 2018, 7:00 P.M.**

**CYRUS DALLIN ART MUSEUM**

**JEFFERSON CUTTER HOUSE (lower level)**

**611 Massachusetts Avenue**

**Arlington, MA**

**Agenda:**

1. Board of Director's report (20 min)
2. Collections/Curatorial (10 min)
3. Operations (10 min)
4. Review of Minutes (5 min)
5. Volunteers' Report (10 min)
6. Events Calendar (10 min)
7. Marketing/Publicity (10 min)
8. Review of Action Items (10 min)
9. New Business (15 min)